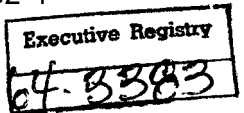


~~ADMINISTRATIVE—INTERNAL USE ONLY~~  
(CLASSIFICATION)



**OFFICE OF THE DIRECTOR**

Action Memorandum No. A-379

Date 12 May 1964

TO : Deputy Director/Support

ATT : Office of Personnel

SUBJECT : List of Retirees

REFERENCE:

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Could you arrange to provide, on a periodic basis, a list of those individuals who are about to be advised that they are within five years of retirement.

(signed) Lyman B. Kirkpatrick

Lyman B. Kirkpatrick  
Executive Director

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LBK:drm

Distribution:

Original & 1 - Addressee

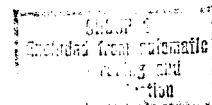
1 - ER

① - ExDir

SUSPENSE DATE:

~~ADMINISTRATIVE—INTERNAL USE ONLY~~

(CLASSIFICATION)



MORI/CDE